

**THE CITY OF OKLAHOMA CITY**  
**COMMUNITY BEAUTIFICATION WATER PROGRAM**



Application for Permit to Receive \$1,000 Water Credit and/or Hydration Equipment

Submit to Parks & Recreation Dept., 420 W. Main St., Ste. 210, Okla. City, OK 73102

**Applicant Information**

Neighborhood Assoc. Name: \_\_\_\_\_

President's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Neighborhood Assoc. Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Project Contact Person: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Home Email: \_\_\_\_\_

Work Email: \_\_\_\_\_

\*For new applications, please attach a copy of your Certificate of Incorporation.

Does the association currently have an Oklahoma City Utilities account: Yes  No  # \_\_\_\_\_

Does the association currently have a landscape agreement with the City: Yes  No

Do you currently have a sprinkler system: Yes  No  , If so, does it also water turf: Yes  No

If you water turf and non-turf areas with the same water account: turf sq. ft. \_\_\_\_\_ & non-turf sq. ft. \_\_\_\_\_

**Project Location**

Location of Median(s) and/or Park(s) where planting beds and/or new trees will be watered by Association (attach site plan, if possible):

**Project Description**

Description of Watering Project, including assistance requested to provide water meter(s), backflow preventer(s) and frost-free hydrant(s):

The signatory declares that s/he is the elected president of the applicant neighborhood association, that a majority of members of the association's governing board have voted to undertake this project, the project has been presented to the association's membership and that any credit received as a result of this application will be used solely for watering planting beds and/or newly planted trees located on City of Oklahoma City street medians or parks in accordance with the resolution approved by City Council on April 17, 2012.

Signature: \_\_\_\_\_

Neighborhood Association President

\_\_\_\_\_

Date